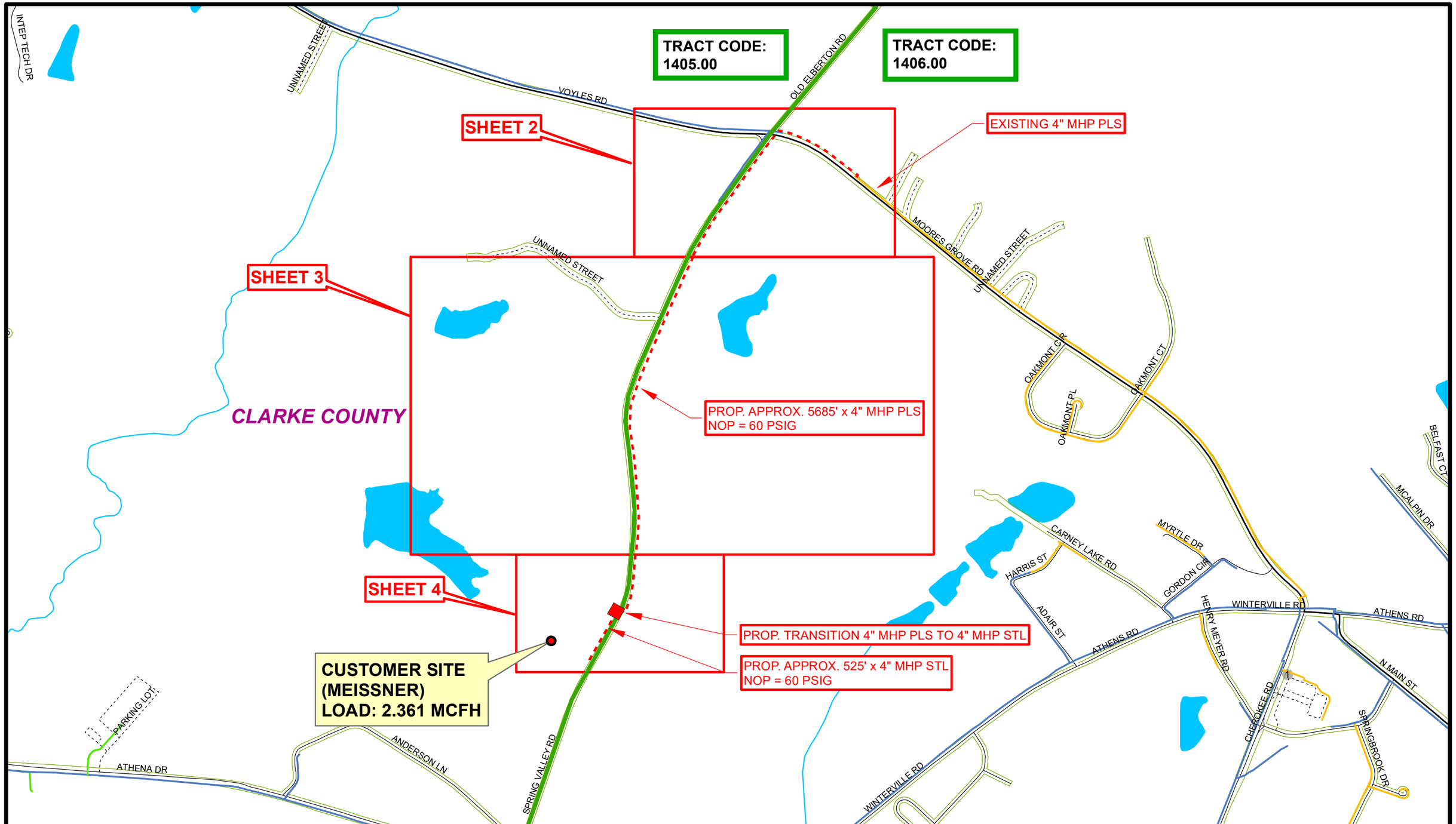
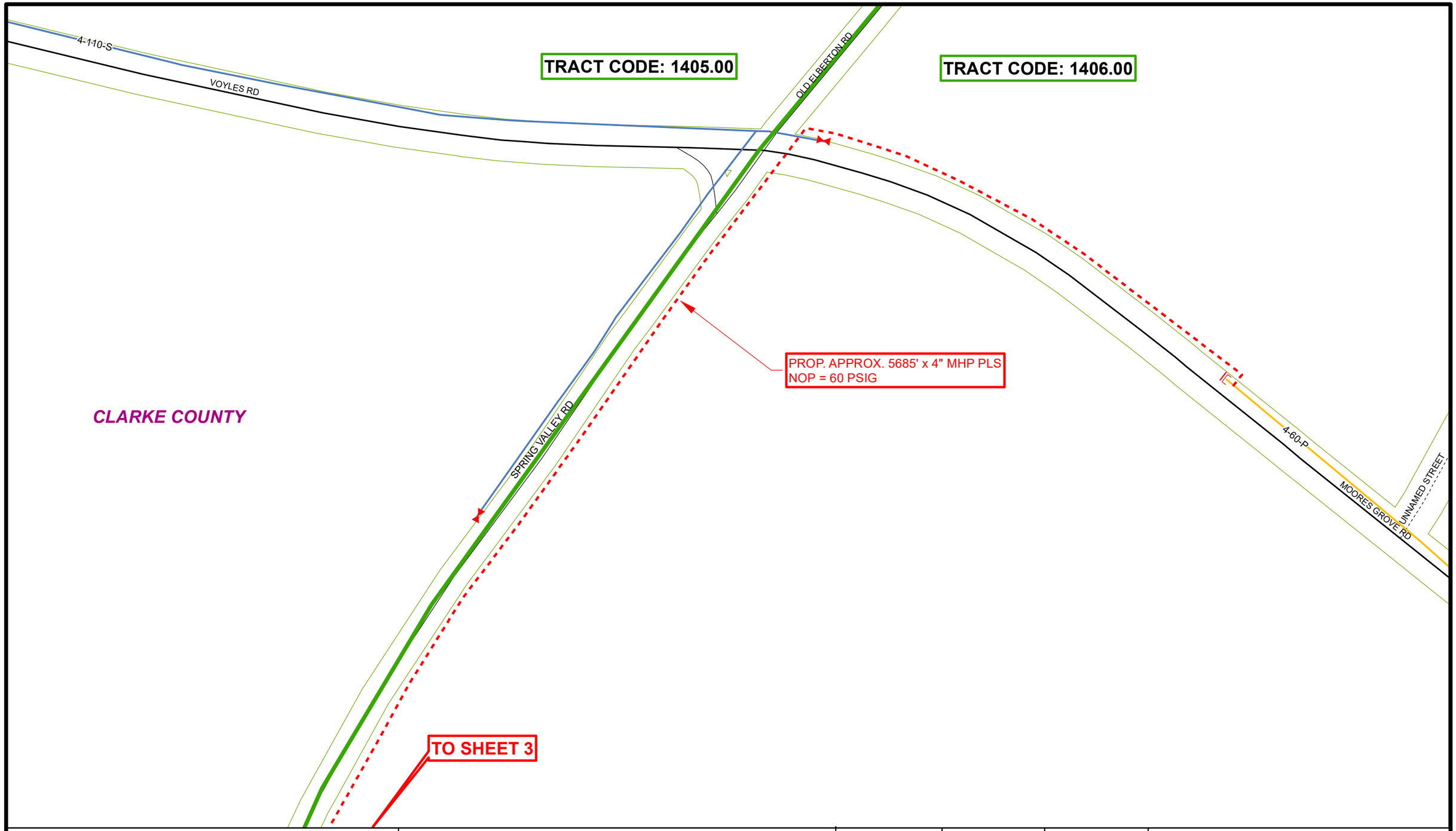


Proposed: **Approx. 5685' x 4" MHP Plastic** **Approx. 525' x 4" MHP Steel** **(Approx. 1.176 mi total main extension)**	**23INDUSTRIAL-3300-** **1310 SPRING VALLEY RD WINTERVILLE GA 30683** **USF PROJECT OVERVIEW SHEET** **Athens Service Center - Clarke County**	N W E S	**Revision Number**	**Revision Date**	**Sheet Number: 1 of 4** Drawn By: Seth Baker Checked By: Date: 9/25/2023



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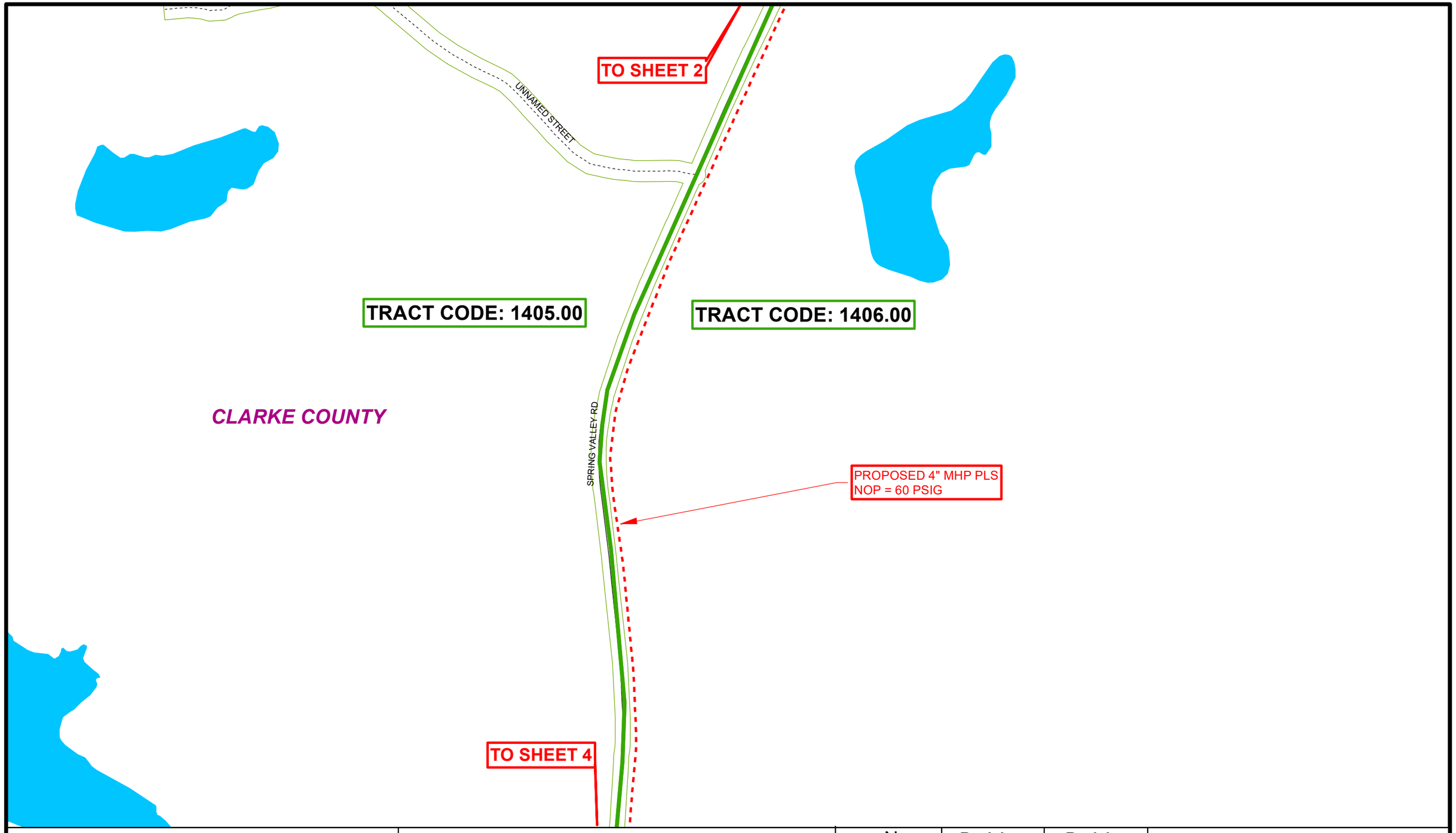
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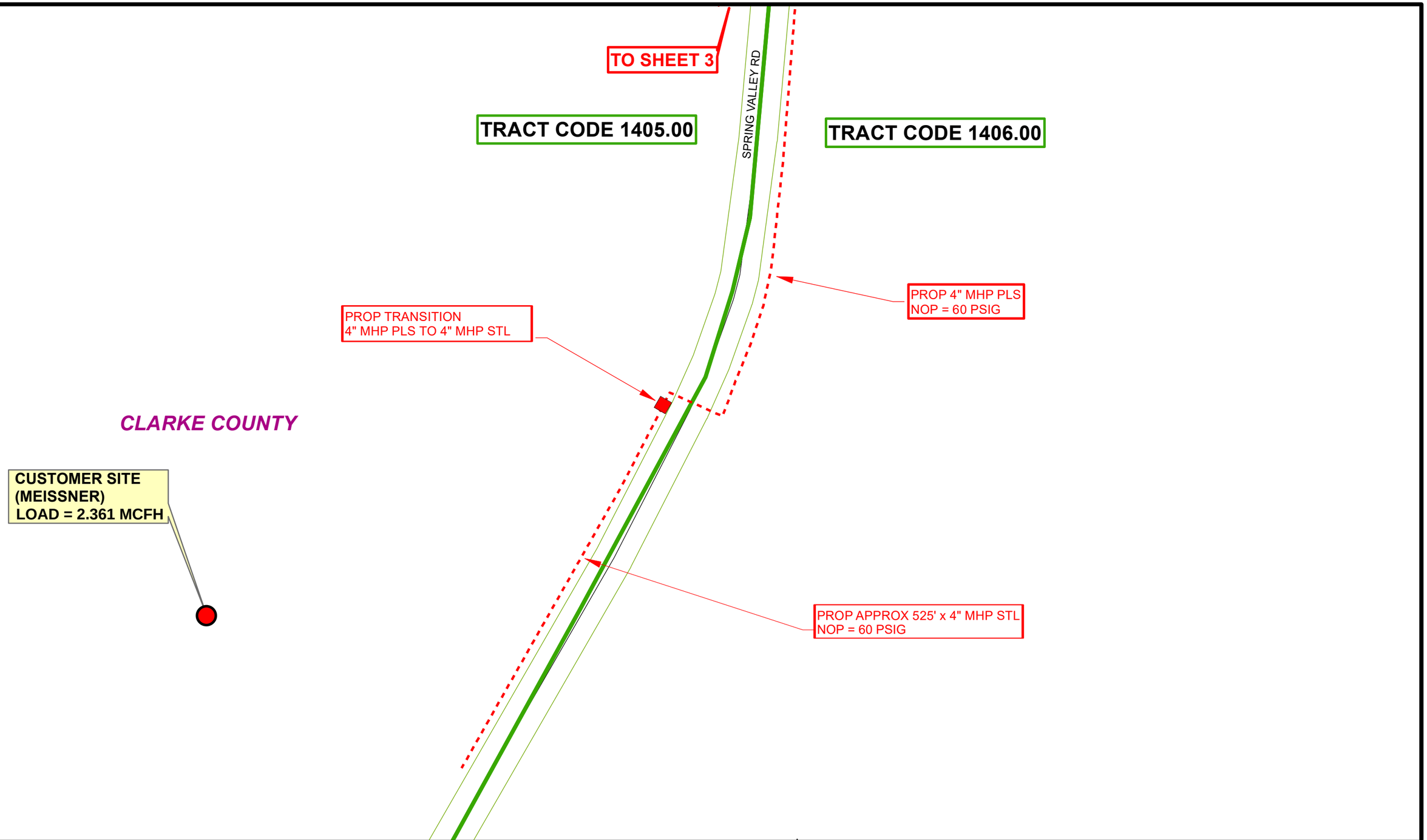


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